

# CUB SCOUT PACK 173 REGISTRATION FORM

PLEASE PRINT ALL INFORMATION

Annual Dues are \$85.00. Please make check payable to "Cub Scout Pack 173"

Please mail all forms and payment to: **Cub Scout Pack 173, 225 W. Wissahickon Ave Flourtown Pa 19031**

Boy's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

E-mail #1: \_\_\_\_\_

School: \_\_\_\_\_

E-mail #2: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent's/Guardian's Name(s): \_\_\_\_\_  
\_\_\_\_\_

Den Leader, if known: \_\_\_\_\_

Den Number, if known: \_\_\_\_\_

New Scout / Returning Scout (circle one)

Shirt size: Youth sizes(circle one)

Small Medium Large

\_\_\_\_ ***Additional parental info on back!***

## Cub Scout Leadership is 100% Volunteer. Without Volunteers the Pack cannot Succeed!

We need YOUR help to provide the best Cub Scout program for YOUR son. By volunteering for 100 points of service you will aid in ensuring that YOUR SON is part of a TOP NOTCH PACK and gets all of the promises of the Scouting Program. The more we all can help the better experience our boys will have. Thank you for your support.

### # Points Position Description

100\_\_ **DEN LEADER OR ASSISTANT:** Attend monthly Committee Meeting, Pack Meeting, and run (at least) bi-weekly Den Meetings.

100\_\_ **TITLED COMMITTEE PERSON:** Attend monthly Committee Meeting, Pack Meeting, and perform titled job (Treasurer, Secretary, Committee Chairperson, Popcorn Kernel, Cubmaster/Assistant, etc.)

100\_\_ **COMMITTEE MEMBER:** Attend monthly Committee Meeting, monthly Pack Meeting, and serve on a Pack subcommittee.

100\_\_ **POPCORN SALES COMMITTEE:** September, October, and November.

60\_\_ **BLUE AND GOLD COMMITTEE:** January, February, & March.

50\_\_ **PINEWOOD DERBY COMMITTEE:** December, January.

40\_\_ **PARADE COMMITTEE:** Holiday parades throughout the year.

40\_\_ **SCOUTING FOR FOOD COMMITTEE:** October, November

20\_\_ **POPCORN BOOTH:** Volunteer for 3 hours at a popcorn booth.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Total Points \_\_\_\_\_

If a situation arises that you can no longer fulfill your duties, please contact your Committee Chair.

\*\*\*Someone in my Family has the following skills/interests and may like to help.\*\*\*

Art/Drawing	Bookkeeping	Carpentry/woodworking	Computers	Cooking/Banquets
Crafts	Drama/skits	Electrical	Engineer/Architect	First Aid Skills
Games	Geology	I am a Veteran	I am a scientist	I work w/animals
Knot tying	Music/Songs	Nature	Outdoor Activities	Plumbing
Radio	Sewing	Sports	Swimming	Other _____